

Galatians

Chapter 5

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz^{RP}: τη¹ ελευθερια² ουν³ η⁴ χριστος⁵ ημας⁶
 ηλευθερωσεν⁷ στηκετε⁸ και⁹ μη¹⁰ παλιν¹¹ ζυγω¹²
 δουλειας¹³ ενεχεσθε¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	IV
ελευθερια	IV
ουν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστος	IV
ημας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηλευθερωσα ^W	
στηκετε	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μη	IV
παλιν	IV
ζυγω	IV
δουλειας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. τη] (3/3) IV: 20001 20003 V: 20002
2. ελευθερια] (3/3) IV: 20001 20003 V: 20002
3. ουν] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
4. η] (0/3) None
 - ημας: IV: 20001 20003 V: 20002

5. χριστος] (3/3) IV: 20001 20003 V: 20002
6. ημας] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002
7. ηλευθερωσεν] (3/3) IV: 20001 20003 V: 20002
8. στηκετε] (3/3) IV: 20001 20003 V: 20002
9. και] (0/3) None
- ουν και: IV: 20001 20003 V: 20002
10. μη] (3/3) IV: 20001 20003 V: 20002
11. παλιν] (3/3) IV: 20001 20003 V: 20002
12. ζυγω] (3/3) IV: 20001 20003 V: 20002
13. δουλειας] (1/3) IV: 20003
- δουλιας: IV: 20001 V: 20002
14. ενεχεσθε] (2/3) IV: 20001 20003
- ενεχεςθαι: V: 20002

Verse 5:2

Byz^{RP}: ἰδε¹ ἐγώ² παυλος³ λεγώ⁴ ὑμῖν⁵ ὅτι⁶ εἰάν⁷
περιτεμνησθε⁸ χριστος⁹ ὑμας¹⁰ οὐδεν¹¹ ὠφελησει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιδε	IV
εγω	IV
παυλος	IV
λεγω	IV
υμιν	IV
οτι	IV
εαν	IV
περιτεμνησθε	IV
χριστος	IV
υμας	IV
ουδεν	III
ωφελησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.2} group, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 || Corr.: 20001^c?

Apparatus

1. ιδε] (4/4) \rightarrow unanimous_{gal.5.2} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. εγω] (4/4) \rightarrow unanimous_{gal.5.2} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
3. παυλος] (3/4) \rightarrow unanimous_{gal.5.2} || IV: 20003
 - *either missing or lacuna*: III: 10046 IV: 20001
4. λεγω] (4/4) \rightarrow unanimous_{gal.5.2} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
5. υμιν] (4/4) \rightarrow unanimous_{gal.5.2} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. οτι] (4/4) \rightarrow unanimous_{gal.5.2} || IV: 20001 20003

- *either missing or lacuna*: III: 10046
7. $\epsilon\alpha\nu]$ (4/4) \rightarrow unanimous_{gal.5.2} \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10046
8. $\pi\epsilon\rho\iota\tau\epsilon\mu\nu\eta\sigma\theta\epsilon]$ (3/4) \rightarrow unanimous_{gal.5.2} \parallel IV: 20001
- $\pi\epsilon\rho\iota\tau\epsilon\mu\eta\sigma\theta\epsilon$: IV: 20003
 - *either missing or lacuna*: III: 10046
9. $\chi\rho\iota\sigma\tau\omicron\varsigma]$ (4/4) \rightarrow unanimous_{gal.5.2} \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10046
10. $\upsilon\mu\alpha\varsigma]$ (4/4) \rightarrow unanimous_{gal.5.2} \parallel IV: 20001 20003
- *either missing or lacuna*: III: 10046
11. $\omicron\upsilon\delta\epsilon\nu]$ (5/4) \rightarrow unanimous_{gal.5.2} \parallel III: 10046 IV: 20001 20003
12. $\omega\phi\epsilon\lambda\eta\sigma\epsilon\iota]$ (5/4) \rightarrow unanimous_{gal.5.2} \parallel III: 10046 IV: 20001 20003

Verse 5:3

Byz^{RP}: μαρτυρομαι¹ δε² παλιν³ παντι⁴ ανθρωπω⁵
περιτεμνομενω⁶ οτι⁷ οφειλετης⁸ εστιν⁹ ολον¹⁰ τον¹¹
νομον¹² ποιησαι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μαρτυρομαι	IV
δε	III
παλιν	III
παντι	IV
ανθρωπω	IV
περιτεμνομενω	III
οτι	III
οφειλετης	III
εστιν	III
ολον	III
τον	III
νομον	III
ποιησαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. μαρτυρομαι] (3/4) →**unanimous**_{gal.5.3} || IV: 20001
 - μα[?]τυρομαι: III: 10046
2. δε] (4/4) →**unanimous**_{gal.5.3} || III: 10046 IV: 20001
3. παλιν] (4/4) →**unanimous**_{gal.5.3} || III: 10046 IV: 20001
4. παντι] (3/4) →**unanimous**_{gal.5.3} || IV: 20001
 - παν[?]: III: 10046
5. ανθρωπω] (3/4) →**unanimous**_{gal.5.3} || IV: 20001
 - [?]θρωπω: III: 10046

6. περιτεμνομενω] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001
7. οτι] (3/4) → unanimous_{gal.5.3} || III: 10046
- *either missing or lacuna*: IV: 20001
8. οφειλετης] (3/4) → unanimous_{gal.5.3} || III: 10046
- οφειλετης: IV: 20001
9. εστιν] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001
10. ολον] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001
11. τον] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001
12. νομον] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001
13. ποιησαι] (4/4) → unanimous_{gal.5.3} || III: 10046 IV: 20001

Verse 5:4

Byz^{RP}: κατηργηθητε¹ απο² του³ χριστου⁴ οτινες⁵ εν⁶
νομω⁷ δικαιουσθε⁸ της⁹ χαριτος¹⁰ εξεπεσατε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατηργηθητε	III
απο	III
του	V
χριστου	III
οιτινες	III
εν	III
νομω	III
δικαιουσθε	III
της	III
χαριτος	III
εξεπεσατε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.4} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{gal.5.4} group, attesting to *κατηργηθητε απο χριστου οιτινες εν νομω δικαιουσθε της χαριτος εξεπεσατε* (2): III: 10046 IV: 20003

Apparatus

1. *κατηργηθητε*] (2/4) \rightarrow A_{gal.5.4}
 - *κατηργηθηται*: IV: 20001 V: 20002
2. *απο*] (4/4) \rightarrow A_{gal.5.4} || IV: 20001 V: 20002
3. *του*] (1/4) V: 20002
 - *either missing or lacuna*: \rightarrow A_{gal.5.4} || IV: 20001
4. *χριστου*] (4/4) \rightarrow A_{gal.5.4} || IV: 20001 V: 20002
5. *οιτινες*] (4/4) \rightarrow A_{gal.5.4} || IV: 20001 V: 20002
6. *εν*] (4/4) \rightarrow A_{gal.5.4} || IV: 20001 V: 20002
7. *νομω*] (4/4) \rightarrow A_{gal.5.4} || IV: 20001 V: 20002

8. δικαιουσθε] (4/4) $\rightarrow A_{\text{gal.5.4}}$ \parallel IV: 20001 V: 20002
9. της] (4/4) $\rightarrow A_{\text{gal.5.4}}$ \parallel IV: 20001 V: 20002
10. χαριτος] (4/4) $\rightarrow A_{\text{gal.5.4}}$ \parallel IV: 20001 V: 20002
11. εξεπεσατε] (4/4) $\rightarrow A_{\text{gal.5.4}}$ \parallel IV: 20001 V: 20002

Verse 5:5

Byz^{RP}: ημεις¹ γαρ² πνευματι³ εκ⁴ πιστεως⁵ ελπιδα⁶
δικαιοσυνης⁷ απεκδεχομεθα⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	III
γαρ	III
πνευματι	III
εκ	III
πιστεως	III
ελπιδα	III
δικαιοσυνης	III
απεκδεχομεθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- $\rightarrow A_{\text{gal.5.5}}$ group, attesting to $\eta\mu\epsilon\iota\varsigma \gamma\alpha\rho \pi\nu\epsilon\upsilon\mu\alpha\tau\iota \epsilon\kappa \pi\iota\sigma\tau\epsilon\omega\varsigma \epsilon\lambda\pi\iota\delta\alpha$ $\delta\iota\kappa\alpha\iota\sigma\upsilon\nu\eta\varsigma \epsilon\kappa\delta\epsilon\chi\omicron\mu\epsilon\theta\alpha$ (2): III: 10046 IV: 20001

Apparatus

1. $\eta\mu\epsilon\iota\varsigma]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
2. $\gamma\alpha\rho]$ (3/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$
 - $\gamma\alpha[?]$: V: 20002
3. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
4. $\epsilon\kappa]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
5. $\pi\iota\sigma\tau\epsilon\omega\varsigma]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
6. $\epsilon\lambda\pi\iota\delta\alpha]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
7. $\delta\iota\kappa\alpha\iota\sigma\upsilon\nu\eta\varsigma]$ (4/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ $\rightarrow A_{\text{gal.5.5}}$ || V: 20002
8. $\alpha\pi\epsilon\kappa\delta\epsilon\chi\omicron\mu\epsilon\theta\alpha]$ (2/4) $\rightarrow \text{unanimous}_{\text{gal.5.5}}$ || V: 20002
 - $\epsilon\kappa\delta\epsilon\chi\omicron\mu\epsilon\theta\alpha:$ $\rightarrow A_{\text{gal.5.5}}$

Verse 5:6

Byz^{RP}: ἐν¹ γὰρ² χριστῷ³ ἰησοῦ⁴ οὐτε⁵ περιτομῇ⁶ τι⁷
 ἰσχυεῖ⁸ οὐτε⁹ ἀκροβυστία¹⁰ ἀλλὰ¹¹ πίστις¹² δι¹³
 ἀγάπης¹⁴ ἐνεργουμένη¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
γαρ	IV
χριστω	III
ιησου	III
ουτε	III
περιτομη	III
τι	III
ισχυει	III
ουτε	III
ακροβυστια	III
αλλα	III
πιστις	III
δι	III
αγαπης	III
ενεργουμενη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εν] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002
2. γαρ] (2/3) →**unanimous**_{gal.5.6} || V: 20002
 - *either missing or lacuna*: III: 10046
3. χριστω] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002
4. ιησου] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002
5. ουτε] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002
6. περιτομη] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002
7. τι] (3/3) →**unanimous**_{gal.5.6} || III: 10046 V: 20002

8. ισχυει] (2/3) →unanimous_{gal.5.6} || III: 10046
- ισχυι: V: 20002
9. ουτε] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
10. ακροβυστια] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
11. αλλα] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
12. πιστις] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
13. δι] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
14. αγαπης] (3/3) →unanimous_{gal.5.6} || III: 10046 V: 20002
15. ενεργουμενη] (2/3) →unanimous_{gal.5.6} || V: 20002
- ενεργουμενης: III: 10046

Verse 5:7

Byz^{RP}: ετρεχετε¹ καλως² τις³ υμας⁴ ενεκοψεν⁵ τη⁶
αληθεια⁷ μη⁸ πειθεσθαι⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ετρεχετε	III
καλως	III
τις	III
υμας	III
ενεκοψεν	III
τη	III
αληθεια	III
μη	III
πειθεσθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.7} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. ετρεχετε] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
2. καλως] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
3. τις] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
4. υμας] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
5. ενεκοψεν] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
6. τη] (1/4) \rightarrow unanimous_{gal.5.7}
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
7. αληθεια] (3/4) \rightarrow unanimous_{gal.5.7} || IV: 20003 V: 20002
 - αληθεια: IV: 20001
8. μη] (4/4) \rightarrow unanimous_{gal.5.7} || IV: 20001 20003 V: 20002
9. πειθεσθαι] (1/4) \rightarrow unanimous_{gal.5.7}
 - πειθεσθε: IV: 20003
 - πειθεσθαι: IV: 20001 V: 20002

Verse 5:8

Byz^{RP}: η¹ πεισμονη² ουκ³ εκ⁴ του⁵ καλουντος⁶ υμας⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	III
πεισμονη	IV
ουκ	III
εκ	III
του	III
καλουντος	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20003](#)

Apparatus

1. $\eta] (4/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ V: } 20002$
2. $\pi\epsilon\iota\sigma\mu\omicron\nu\eta] (1/4) \rightarrow \text{unanimous}_{\text{gal.5.8}}$
 - $\pi\epsilon\iota[?] \omicron\nu\eta$: V: 20002
 - $\pi\iota\sigma\mu\omicron\nu\eta$: III: 10046 IV: 20001
3. $\omicron\upsilon\kappa] (4/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ V: } 20002$
4. $\epsilon\chi] (4/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ V: } 20002$
5. $\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ V: } 20002$
6. $\kappa\alpha\lambda\omicron\upsilon\nu\tau\omicron\varsigma] (3/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ V: } 20002$
 - $\kappa\alpha\lambda\omicron\upsilon\nu\tau\alpha\varsigma$: IV: 20001
7. $\upsilon\mu\alpha\varsigma] (4/4) \rightarrow \text{unanimous}_{\text{gal.5.8}} \parallel \text{III: } 10046 \text{ IV: } 20001 \text{ V: } 20002$

Verse 5:9

Byz^{RP}: μικρα¹ ζυμη² ολον³ το⁴ φυραμα⁵ ζυμοι⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μικρα	III
ζυμη	III
ολον	III
το	IV
φυραμα	III
ζυμοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) V: [20002](#)

Apparatus

1. μικρα] (3/4) → unanimous_{gal.5.9} || III: 10046
 - μεικρα: IV: 20003
2. ζυμη] (4/4) → unanimous_{gal.5.9} || III: 10046 IV: 20003
3. ολον] (4/4) → unanimous_{gal.5.9} || III: 10046 IV: 20003
4. το] (3/4) → unanimous_{gal.5.9} || IV: 20003
 - *either missing or lacuna*: III: 10046
5. φυραμα] (4/4) → unanimous_{gal.5.9} || III: 10046 IV: 20003
6. ζυμοι] (4/4) → unanimous_{gal.5.9} || III: 10046 IV: 20003

Verse 5:10

Byz^{RP}: εγω¹ πεποιθα² εις³ υμας⁴ εν⁵ κυριω⁶ οτι⁷
ουδεν⁸ αλλο⁹ φρονησετε¹⁰ ο¹¹ δε¹² ταρασσω¹³
υμας¹⁴ βαστασει¹⁵ το¹⁶ κριμα¹⁷ οστις¹⁸ αν¹⁹ η²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
πεποιθα	IV
εις	III
υμας	III
εν	III
κυριω	III
οτι	III
ουδεν	III
αλλο	III
φρονησετε	IV
ο	III
δε	III
ταρασσων	III
υμας	III
βαστασει	IV
το	III

Reading	Earliest attestation (century)
<hr/>	
κριμα	III
οστις	III
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. $\epsilon\gamma\omega$] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. $\pi\epsilon\pi\omicron\iota\theta\alpha$] (3/4) IV: 20001 20003 V: 20002
 - $\delta\epsilon \pi\epsilon\pi\omicron\iota\theta\alpha$: III: 10046
3. $\epsilon\iota\varsigma$] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. $\upsilon\mu\alpha\varsigma$] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. $\epsilon\nu$] (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
6. $\kappa\upsilon\rho\iota\omega$] (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
7. $\omicron\tau\iota$] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\omicron\upsilon\delta\epsilon\nu$] (3/4) III: 10046 IV: 20001 20003
 - $\omicron\upsilon\delta\epsilon$ [?]: V: 20002
9. $\alpha\lambda\lambda\omicron$] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. $\phi\rho\omicron\nu\eta\sigma\epsilon\tau\epsilon$] (3/4) IV: 20001 20003 V: 20002
 - $\phi\rho\omicron\nu\eta\sigma\eta\tau\epsilon$: III: 10046
11. \omicron] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. $\delta\epsilon$] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. $\tau\alpha\rho\alpha\sigma\sigma\omega\nu$] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. $\upsilon\mu\alpha\varsigma$] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. $\beta\alpha\sigma\tau\alpha\sigma\epsilon\iota$] (3/4) IV: 20001 20003 V: 20002
 - $\beta\alpha\sigma\tau\alpha$ [?]ει: III: 10046

16. $\tau\omicron]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
17. $\kappa\rho\iota\mu\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
18. $\omicron\sigma\tau\iota\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
19. $\alpha\nu]$ (0/4) None
- $\epsilon\alpha\nu$: III: 10046 IV: 20001 20003 V: 20002
20. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:11

Byz^{RP}: εγω¹ δε² αδελφοι³ ει⁴ περιτομην⁵ επι⁶
κηρυσσω⁷ τι⁸ επι⁹ διωκομαι¹⁰ αρα¹¹ κατηργηται¹²
το¹³ σκανδαλον¹⁴ του¹⁵ σταυρου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
δε	III
αδελφοι	III
ει	III
περιτομην	IV
ετι	III
κηρυσσω	III
τι	III
ετι	III
διωκομαι	III
αρα	III
κατηργηται	III
το	III
σκανδαλον	III
του	III
σταυρου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εγω] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002
2. δε] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002
3. αδελφοι] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002
4. ει] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002
5. περιτομην] (3/4) →**unanimous**_{gal.5.11} || V: 20002
 - π[?]τομην: III: 10046
6. επι] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002
7. κηρυσσω] (4/4) →**unanimous**_{gal.5.11} || III: 10046 V: 20002

8. $\tau\iota]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
9. $\epsilon\tau\iota]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
10. $\delta\iota\omega\kappa\omicron\mu\alpha\iota]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
11. $\alpha\rho\alpha]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
12. $\kappa\alpha\tau\eta\rho\gamma\eta\tau\alpha\iota]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
13. $\tau\omicron]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
14. $\sigma\kappa\alpha\nu\delta\alpha\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
15. $\tau\omicron\upsilon]$ (4/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046 V: 20002
16. $\sigma\tau\alpha\upsilon\rho\omicron\upsilon]$ (3/4) \rightarrow unanimous_{gal.5.11} \parallel III: 10046
- $\sigma\tau\alpha\upsilon\rho\omicron\upsilon$ του $\chi\rho\iota\sigma\tau\omicron\upsilon$: V: 20002

Verse 5:12

Byz^{RP}: οφελον¹ και² αποκοψονται³ οι⁴ αναστατουντες⁵
υμας⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οφελον	IV
και	III
αποκοψονται	IV
οι	III
αναστατουντες	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οφελον] (3/4) → unanimous_{gal.5.12}
 - αρα: III: 10046
2. και] (4/4) → unanimous_{gal.5.12} || III: 10046
3. αποκοψονται] (3/4) → unanimous_{gal.5.12}
 - αποκοψωνται: III: 10046
4. οι] (4/4) → unanimous_{gal.5.12} || III: 10046
5. αναστατουντες] (4/4) → unanimous_{gal.5.12} || III: 10046
6. υμας] (4/4) → unanimous_{gal.5.12} || III: 10046

Verse 5:13

Byz^{RP}: υμεις¹ γαρ² επ³ ελευθερια⁴ εκληθητε⁵ αδελφοι⁶
 μονον⁷ μη⁸ την⁹ ελευθεριαν¹⁰ εις¹¹ αφορμην¹² τη¹³
 σαρκι¹⁴ αλλα¹⁵ δια¹⁶ της¹⁷ αγαπης¹⁸ δουλευετε¹⁹
 αλληλοις²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	o	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υμεις	III
γαρ	III
επ	III
ελευθερια	IV
εκληθητε	III
αδελφοι	III
μονον	III
μη	III
την	III
ελευθεριαν	IV
εις	III
αφορμην	III
τη	III
σαρκι	III
αλλα	III
δια	III
της	III
αγαπης	III
δουλευετε	IV

Reading	Earliest attestation (century)
αλληλοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. υμεις] (4/4) →**unanimous**_{gal.5.13} || III: 10046 IV: 20001 V: 20002
2. γαρ] (4/4) →**unanimous**_{gal.5.13} || III: 10046 IV: 20001 V: 20002
3. επ] (4/4) →**unanimous**_{gal.5.13} || III: 10046 IV: 20001 V: 20002

4. ελευθερια] (3/4) → unanimous_{gal.5.13} || IV: 20001 V: 20002
- ελε[?]ρια: III: 10046
5. εκληθητε] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
6. αδελφοι] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
7. μονον] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
8. μη] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
9. την] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
10. ελευθεριαν] (3/4) → unanimous_{gal.5.13} || IV: 20001 V: 20002
- ελευ[?]: III: 10046
11. εις] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
12. αφορμην] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
13. τη] (3/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001
- τ[?]: V: 20002
14. σαρκι] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
15. αλλα] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
16. δια] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
17. της] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
18. αγαπης] (4/4) → unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002
19. δουλευετε] (1/4) → unanimous_{gal.5.13}
- [?]λευετε: III: 10046
 - δουλευεται: IV: 20001 V: 20002

20. αλληλοισ] (4/4) →unanimous_{gal.5.13} || III: 10046 IV: 20001 V: 20002

Verse 5:14

Byz^{RP}: ο¹ γαρ² πας³ νομος⁴ εν⁵ ενι⁶ λογω⁷ πληρουται⁸
 εν⁹ τω¹⁰ αγαπησεις¹¹ τον¹² πλησιον¹³ σου¹⁴ ως¹⁵
 εαυτον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
γαρ	III
πας	III
νομος	III
εν	III
ενι	III
λογω	IV
πληρουται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
τω	III
αγαπησεις	V
τον	III
πλησιον	III
σου	IV
ως	IV
εαυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{gal.5.14} **group**, attesting το ο γαρ πας νομος εν ενι λογω πεπληρωται εν τω αγαπησεις τον πλησιον σου ως σεαυτον (2): IV: [20001](#) V: [20002](#)

Apparatus

1. ο] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)
2. γαρ] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)
3. πας] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)
4. νομος] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)
5. εν] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)
6. ενι] (4/4) →**A**_{gal.5.14} || III: [10046](#) IV: [20003](#)

7. λογω] (3/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel IV: 20003
- λογ[?]: III: 10046
8. πληρουται] (0/4) None
- πεπληρωται: $\rightarrow A_{\text{gal.5.14}}$ \parallel III: 10046 IV: 20003
9. εν] (4/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel III: 10046 IV: 20003
10. τω] (4/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel III: 10046 IV: 20003
11. αγαπησεις] (2/4) $\rightarrow A_{\text{gal.5.14}}$
- αγαπησαι: III: 10046
 - αγαπησις: IV: 20003
12. τον] (4/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel III: 10046 IV: 20003
13. πλησιον] (4/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel III: 10046 IV: 20003
14. σου] (3/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel IV: 20003
- *either missing or lacuna*: III: 10046
15. ως] (3/4) $\rightarrow A_{\text{gal.5.14}}$ \parallel IV: 20003
- ω[?]: III: 10046
16. εαυτον] (1/4) III: 10046
- σεαυτον: $\rightarrow A_{\text{gal.5.14}}$ \parallel IV: 20003

Verse 5:15

Byz^{RP}: εἰ¹ δε² αλληλους³ δακνετε⁴ και⁵ κατεσθιετε⁶
βλεπετε⁷ μη⁸ υπο⁹ αλληλων¹⁰ αναλωθητε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
δε	III
αλληλους	III
δακνετε	III
και	III
κατεσθιετε	IV
βλεπετε	III
μη	III
υπο	V
αλληλων	III
αναλωθητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αλληλους] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. δακνετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κατεσθιετε] (1/4) IV: 20003
 - [?]τ[?]ετε: III: 10046
 - καταισθιετε: IV: 20001 V: 20002
7. βλεπετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. υπο] (1/4) V: 20002
 - υπ: III: 10046 IV: 20001 20003
10. αλληλων] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. αναλωθητε] (3/4) IV: 20001 20003 V: 20002
 - αναλωθη[?]: III: 10046

Verse 5:16

Byz^{RP}: λεγω¹ δε² πνευματι³ περιπατειτε⁴ και⁵
επιθυμιαν⁶ σαρκος⁷ ου⁸ μη⁹ τελεσητε¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγω	III
δε	III
πνευματι	III
περιπατειτε	IV
και	III
επιθυμιαν	IV
σαρκος	IV
ου	III
μη	III
τελεσητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. λεγω] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002
2. δε] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002
3. πνευματι] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002
4. περιπατειτε] (3/4) →**unanimous**_{gal.5.16} || V: 20002
 - περιπατεισθε: III: 10046
5. και] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002
6. επιθυμιαν] (3/4) →**unanimous**_{gal.5.16} || V: 20002
 - επ[?]: III: 10046
7. σαρκος] (3/4) →**unanimous**_{gal.5.16} || V: 20002
 - [?]κος: III: 10046
8. ου] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002
9. μη] (4/4) →**unanimous**_{gal.5.16} || III: 10046 V: 20002

10. τελεσητε] (3/4) →unanimous_{gal.5.16} || III: 10046

- τελεσηται: V: 20002

Verse 5:17

Byz^{RP}: ἡ¹ γὰρ² σαρκί³ ἐπιθυμεῖ⁴ κατὰ⁵ τοῦ⁶ πνεύματος⁷
τοῦ⁸ δὲ⁹ πνεύματος¹⁰ κατὰ¹¹ τῆς¹² σαρκὸς¹³ ταῦτα¹⁴ δὲ¹⁵
ἀντικειταί¹⁶ ἀλλήλοις¹⁷ ἵνα¹⁸ μὴ¹⁹ ἀ²⁰ ἀν²¹ θελήτε²²
ταῦτα²³ ποιῆτε²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	3	Corr.: 10046 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
γαρ	III
σαρξ	III
επιθυμει	IV
κατα	IV
του	III
πνευματος	III
το	III
δε	III
πνευμα	III
κατα	III
της	IV
σαρκος	IV
ταυτα	IV
δε	V

Reading	Earliest attestation (century)
αντικειται	IV
αλληλοις	IV
ινα	IV
μη	IV
α	IV
αν	IV
θελητε	IV
ταυτα	IV
ποιητε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.5.17} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **η]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **γαρ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **σαρξ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **επιθυμει]** (3/4) IV: 20001 20003 V: 20002
 - **επ[?]**: III: 10046
5. **κατα]** (3/4) IV: 20001 20003 V: 20002
 - **[?]**: III: 10046
6. **του]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **πνευματος]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **το]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **πνευμα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **κατα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **της]** (3/4) IV: 20001 20003 V: 20002
 - **τη[?]**: III: 10046
13. **σαρκος]** (3/4) IV: 20001 20003 V: 20002
 - **[?]**: III: 10046
14. **ταυτα]** (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046
15. δε] (1/4) V: 20002
- [?]: III: 10046
 - γαρ: IV: 20001 20003
16. αντικειται] (1/4) IV: 20001
- [?] [?]: III: 10046
 - αλλη[?] [?]ειτε: V: 20002
 - αλληλοις αντικειται: IV: 20003
17. αλληλοις] (1/4) IV: 20001
- [?]: III: 10046
 - *either missing or lacuna*: IV: 20003 V: 20002
18. ινα] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
19. μη] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
20. α] (2/4) IV: 20001 V: 20002
- [?]: III: 10046
 - *either missing or lacuna*: IV: 20003
21. αν] (1/4) IV: 20003
- εαν: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
22. θελητε] (2/4) IV: 20001 20003
- [?]: III: 10046
 - θε[?]: V: 20002

23. ταυτα] (2/4) IV: 20001 20003

- [?]τα: V: 20002
- *either missing or lacuna*: III: 10046

24. ποιητε] (2/4) IV: 20001 20003

- ποιηται: V: 20002
- *either missing or lacuna*: III: 10046

Verse 5:18

Byz^{RP}: εἰ¹ δε² πνευματι³ αἰσθε⁴ ουκ⁵ εστε⁶ υπο⁷
νομον⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
πνευματι	IV
αγεσθε	IV
ουκ	IV
εστε	IV
υπο	IV
νομον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.18} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εἰ] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002
2. δε] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002
3. πνευματι] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002
4. αγγελσθε] (2/3) \rightarrow unanimous_{gal.5.18}
 - [?]: V: 20002
5. ουκ] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002
6. εστε] (2/3) \rightarrow unanimous_{gal.5.18}
 - εσται: V: 20002
7. υπο] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002
8. νομον] (3/3) \rightarrow unanimous_{gal.5.18} || V: 20002

Verse 5:19

Byz^{RP}: φανερά¹ δε² εστιν³ τα⁴ έργα⁵ της⁶ σαρκος⁷
 ατινα⁸ εστιν⁹ μοιχεια¹⁰ πορνεια¹¹ ακαθαρσια¹²
 ασελγεια¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
φανερα	IV
δε	IV
εστιν	IV
τα	IV
εργα	IV
της	IV
σαρκος	IV
ατινα	IV
εστιν	IV
μοιχεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πορνεια	IV
ακαθαρσια	V
ασελγεια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. φανερα] (2/3) IV: 20001 20003
 - [?]: V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. εστιν] (2/3) IV: 20001 V: 20002
 - εστι[?]: IV: 20003
4. τα] (3/3) IV: 20001 20003 V: 20002
5. εργα] (3/3) IV: 20001 20003 V: 20002
6. της] (3/3) IV: 20001 20003 V: 20002
7. σαρκος] (2/3) IV: 20001 20003
 - σα[?]: V: 20002
8. ατινα] (3/3) IV: 20001 20003 V: 20002
9. εστιν] (3/3) IV: 20001 20003 V: 20002
10. μοιχεια] (o/3) None

- *either missing or lacuna*: IV: 20001 20003 V: 20002

11. πορνεία] (2/3) IV: 20003 V: 20002

- πορνία: IV: 20001

12. ακαθαρσία] (1/3) IV: 20001

- α[?]σία: V: 20002
- ακαθαρσεια: IV: 20003

13. ασελγεία] (1/3) IV: 20003

- ασελγία: IV: 20001 V: 20002

Verse 5:20

Byz^{RP}: ειδωλολατρεία¹ φαρμακεία² εχθραι³ ερεις⁴
ζηλοι⁵ θυμοι⁶ εριθειαι⁷ διχοστασιαι⁸ αιρεσεις⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειδωλολατρεῖα	
φαρμακεια	IV
εχθραι	IV
ερεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ζηλοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θυμοι	IV
εριθειαι	III
διχοστασιαι	III
αιρεσεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{gal.5.20} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ειδωλολατρεία] (1/3) IV: 20003
 - ειδωλολατρ[?]: V: 20002
 - *either missing or lacuna*: III: 10046
2. φαρμακεία] (1/3) IV: 20003
 - φαρμακία: V: 20002
 - *either missing or lacuna*: III: 10046
3. εχθραϊ] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. ερεϊς] (0/3) None
 - ερις: IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. ζηλοι] (0/3) None
 - [?]: V: 20002
 - ζηλος: IV: 20003
 - *either missing or lacuna*: III: 10046
6. θυμοι] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: III: 10046

7. εριθιαι] (1/3) III: 10046

- αιρεθιαι: V: 20002
- ερειθιαι: IV: 20003

8. διχοστασαι] (2/3) III: 10046 IV: 20003

- διχοστ[?]: V: 20002

9. αιρεσεις] (2/3) III: 10046 IV: 20003

- ερεσις: V: 20002

Verse 5:21

Byz^{RP}: φθονοι¹ φονοι² μεθαι³ κωμοι⁴ και⁵ τα⁶
ομοια⁷ τουτοις⁸ α⁹ προλεγω¹⁰ υμιν¹¹ καθως¹² και¹³
προειπον¹⁴ οτι¹⁵ οι¹⁶ τα¹⁷ τοιαυτα¹⁸ πρασσοντες¹⁹
βασιλειαν²⁰ θεου²¹ ου²² κληρονομησουσιν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
φθονοι	III
φονοι	V
μεθαι	III
κωμοι	III
και	III
τα	III
ομοια	III
τουτοις	III
α	III
προλεγω	III
υμιν	IV
καθως	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προειπον	III

Reading	Earliest attestation (century)
οτι	III
οι	III
τα	III
τοιαυτα	III
πρασσοντες	III
βασιλειαν	III
θεου	III
ου	III
κληρονομησουσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{gal.5.21} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. φθονοι] (3/4) III: 10046 IV: 20001 V: 20002
 - φθονοι: IV: 20003
2. φονοι] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
3. μεθαι] (3/4) III: 10046 IV: 20001 20003
 - μ[?]: V: 20002
4. κωμοι] (3/4) III: 10046 IV: 20003 V: 20002
 - κωμαι: IV: 20001
5. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ομοια] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. τουτοις] (3/4) III: 10046 IV: 20001 20003
 - του[?]: V: 20002
9. α] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. προλεγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: III: 10046

12. καθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. και] (0/4) None
- [?]α[?]: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
14. προειπον] (3/4) III: 10046 IV: 20003 V: 20002
- ειπον: IV: 20001
15. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. τοιαυτα] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. πρασσοντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. βασιλειαν] (3/4) III: 10046 IV: 20003 V: 20002
- βασιλιαν: IV: 20001
21. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. κληρονομησουσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:22

Byz^{RP}: ο¹ δε² καρπος³ του⁴ πνευματος⁵ εστιν⁶
αγαπη⁷ χαρα⁸ ειρηνη⁹ μακροθυμια¹⁰ χρηστοτης¹¹
αγαθωσυνη¹² πιστις¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
καρπος	III
του	III
πνευματος	III
εστιν	III
αγαπη	III
χαρα	III
ειρηνη	III
μακροθυμια	III
χρηστοτης	III
αγαθωσυνη	III
πιστις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. ο] (4/4) →**unanimous**_{gal.5.22}
2. δε] (4/4) →**unanimous**_{gal.5.22}
3. καρπος] (4/4) →**unanimous**_{gal.5.22}
4. του] (4/4) →**unanimous**_{gal.5.22}
5. πνευματος] (4/4) →**unanimous**_{gal.5.22}
6. εστιν] (4/4) →**unanimous**_{gal.5.22}
7. αγαπη] (4/4) →**unanimous**_{gal.5.22}
8. χαρα] (4/4) →**unanimous**_{gal.5.22}

9. **ειρηνη]** (4/4) \rightarrow unanimous_{gal.5.22}
10. **μακροθυμια]** (4/4) \rightarrow unanimous_{gal.5.22}
11. **χρηστοτης]** (4/4) \rightarrow unanimous_{gal.5.22}
12. **αγαθωσυνη]** (4/4) \rightarrow unanimous_{gal.5.22}
13. **πιστις]** (4/4) \rightarrow unanimous_{gal.5.22}

Verse 5:23

Byz^{RP}: πραότης¹ εγκρατεία² κατὰ³ τῶν⁴ τοιούτων⁵
οὐκ⁶ ἐστὶν⁷ νόμος⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

πραοτης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
---------	--

εγκρατεια	IV
-----------	----

κατα	III
------	-----

των	III
-----	-----

τοιουτων	III
----------	-----

ουκ	III
-----	-----

εστιν	III
-------	-----

νομος	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.23} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{gal.5.23} group, attesting to *πραυτης εγκρατεια κατα των τοιουτων ουκ εστιν νομος* (3): IV: 20001 20003 V: 20002

Apparatus

1. *πραυτης*] (o/4) None

- *πραυτης*: \rightarrow A_{gal.5.23} || III: 10046

2. *εγκρατεια*] (3/4) \rightarrow A_{gal.5.23}

- *εγκρατεια*: III: 10046

3. *κατα*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

4. *των*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

5. *τοιουτων*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

6. *ουκ*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

7. *εστιν*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

8. *νομος*] (4/4) \rightarrow A_{gal.5.23} || III: 10046

Verse 5:24

Byz^{RP}: οἱ¹ δε² του³ χριστου⁴ την⁵ σαρκα⁶ εσταυρωσαν⁷
 συν⁸ τοις⁹ παθημασιν¹⁰ και¹¹ ταις¹² επιθυμiais¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
δε	III
του	III
χριστου	III
την	III
σαρκα	III
εσταυρωσαν	III
συν	III
τοις	III
παθημασιν	III
και	III
ταις	III
επιθυμiais	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. οί] (4/4) →**unanimous**_{gal.5.24} || IV: 20001 20003 V: 20002

2. δε] (4/4) →**unanimous**_{gal.5.24} || IV: 20001 20003 V: 20002

3. του] (4/4) →**unanimous**_{gal.5.24} || IV: 20001 20003 V: 20002

4. χριστου] (3/4) →**unanimous**_{gal.5.24} || IV: 20003 V: 20002

- κυριου χριστου: IV: 20001

5. την] (1/4) →**unanimous**_{gal.5.24}

- ιησου την: IV: 20001 20003 V: 20002

6. σαρκα] (4/4) →**unanimous**_{gal.5.24} || IV: 20001 20003 V: 20002

7. εσταυρωσαν] (4/4) →unanimous_{gal.5.24} || IV: 20001 20003 V: 20002
8. συν] (3/4) →unanimous_{gal.5.24} || IV: 20001 20003
- σ[?]ν: V: 20002
9. τοις] (4/4) →unanimous_{gal.5.24} || IV: 20001 20003 V: 20002
10. παθημασιν] (3/4) →unanimous_{gal.5.24} || IV: 20003 V: 20002
- παθημασι: IV: 20001
11. και] (4/4) →unanimous_{gal.5.24} || IV: 20001 20003 V: 20002
12. ταις] (4/4) →unanimous_{gal.5.24} || IV: 20001 20003 V: 20002
13. επιθυμιας] (4/4) →unanimous_{gal.5.24} || IV: 20001 20003 V: 20002

Verse 5:25

Byz^{RP}: εἰ¹ ζῶμεν² πνευματι³ πνευματι⁴ καὶ⁵ στοιχωμεν⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
ζωμεν	III
πνευματι	III
πνευματι	III
και	IV
στοιχωμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{gal.5.25} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. εἰ] (4/4) \rightarrow unanimous_{gal.5.25} || III: 10046
2. ζῶμεν] (4/4) \rightarrow unanimous_{gal.5.25} || III: 10046
3. πνευματι] (4/4) \rightarrow unanimous_{gal.5.25} || III: 10046
4. πνευματι] (4/4) \rightarrow unanimous_{gal.5.25} || III: 10046
5. καὶ] (3/4) \rightarrow unanimous_{gal.5.25}
 - *either missing or lacuna*: III: 10046
6. στοιχωμεν] (4/4) \rightarrow unanimous_{gal.5.25} || III: 10046

Verse 5:26

Byz^{RP}: μη¹ γινωμεθα² κενοδοξοι³ αλληλους⁴ προκαλουμενοι⁵
αλληλοις⁶ φθονουντες⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
γινωμεθα	IV
κενοδοξοι	III
αλληλους	III
προκαλουμενοι	III
αλληλοις	IV
φθονουντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{gal.5.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20001](#)

- $\rightarrow A_{\text{gal.5.26}}$ group, attesting to μη γεινωμεθα κενοδοξοι αλληλους προκαλουμενοι αλληλους φθονουντες (2): III: 10046 IV: 20003

Apparatus

1. μη] (4/4) \rightarrow unanimous_{gal.5.26} $\rightarrow A_{\text{gal.5.26}}$ || V: 20002
2. γινωμεθα] (1/4) \rightarrow unanimous_{gal.5.26}
 - γ[?]νωμεθα: V: 20002
 - γεινωμεθα: $\rightarrow A_{\text{gal.5.26}}$
3. κενοδοξοι] (4/4) \rightarrow unanimous_{gal.5.26} $\rightarrow A_{\text{gal.5.26}}$ || V: 20002
4. αλληλους] (4/4) \rightarrow unanimous_{gal.5.26} $\rightarrow A_{\text{gal.5.26}}$ || V: 20002
5. προκαλουμενοι] (4/4) \rightarrow unanimous_{gal.5.26} $\rightarrow A_{\text{gal.5.26}}$ || V: 20002
6. αλληλοις] (2/4) \rightarrow unanimous_{gal.5.26} || V: 20002
 - αλληλους: $\rightarrow A_{\text{gal.5.26}}$
7. φθονουντες] (4/4) \rightarrow unanimous_{gal.5.26} $\rightarrow A_{\text{gal.5.26}}$ || V: 20002